## INCLUSION NEEDS TO BE DEEPER'

CHURCH MAKES MEANINGFUL CHANGES ON WAY TO 'AFFIRMING' STATUS

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Initially, the congregation's reaction was, "Why?"

"Why are we doing this, we are already welcoming, what is the big deal?" recalled Judy DeMone, co-chair of a committee that has worked over the past two years toward an affirming status for St. Paul's United Church.

"Being welcoming suggests that those on the inside have the power to choose who to accept on the outside. This makes it sound like an act of charity to welcome



Graham Paine/Metroland

From left, Judy DeMone, Thea Sheridan-Jonah, Minister Carolyn Smith and Minister Deborah Laforet were among those who worked to make St. Paul's an affirming ministry of the United Church of Canada.

those who are different," said De-Mone. "We have always been a welcoming, friendly church, but being affirming goes deeper and we want to be public, intentional and explicit in our commitment to diversity and inclusion."

DeMone's co-chair, 17-year-old Thea Sheridan-Jonah, said she didn't understand in the beginning that her church was not ready to call itself affirming.

"I go back and notice the little things - the baptism script that laid out one part for a mom and one part for a dad, the gendered washroom signs all across our building, the songs that referred to people as just 'sister and brother,' and so many other little actions that we did not understand to be exclusive," said Sheridan-Jonah.

To become an affirming congregation, there is an educational process and several steps to be completed, supported by Affirm United.

"It was an understanding that saying we are welcoming is not enough, putting up a flag or

plaque is not enough. We need to do the real work of allyship and learning, so that every member of our community understands that every person must not only be welcomed, but affirmed and involved fully," said Sheridan-Jonah.

Today, the Rebecca Street church has gender-inclusive bathrooms and Scripture, policies and a website that have been adjusted to omit gendered word-

"More importantly, we have made connections into our community to people who benefit and need the work that affirming churches do and we hope to continue working with all the people we have connected to," said Sheridan-Jonah.

"St. Paul's is not affirmed, we are affirming. It is a verb. It is something we will continue to learn about, to adapt and grow. We have come really far in two years, but this process is not over - it is just beginning, and we cannot be more excited."

For Sheridan-Jonah, the process was a transitional one.

"I never knew how much I would grow, how much I would learn, and how much I needed

this process. This process was about and for the person who has been excluded from churches their whole life, the person who has never felt safe in churches,  $\bar{}$ who can walk into our church ∃ and see a rainbow flag, see our affirming vision statement, inclusive marriage policy and genderinclusive bathrooms, and know that even if the space is still learn- ₹ ing, it is at least trying.

"We needed to understand that ≥ inclusion needs to be deeper, it  $\stackrel{1}{\sim}$ needs to be not only inviting people to the pews on Sunday morning, but inviting them to lead Sunday school, be in choir, come to the Saturday night potluck, and actively change our space to include them."

Part of the church's multifold action plan includes expanding its outreach, said DeMone.

Both co-chairs praised ministers Deborah Laforet and Carolyn Smith, who shared their passion and played an "active and supportive role in our journey," said DeMone.

"I believe this is essential to making this a meaningful change and not just a flag we fly or a plaque on the wall," said De-Mone.









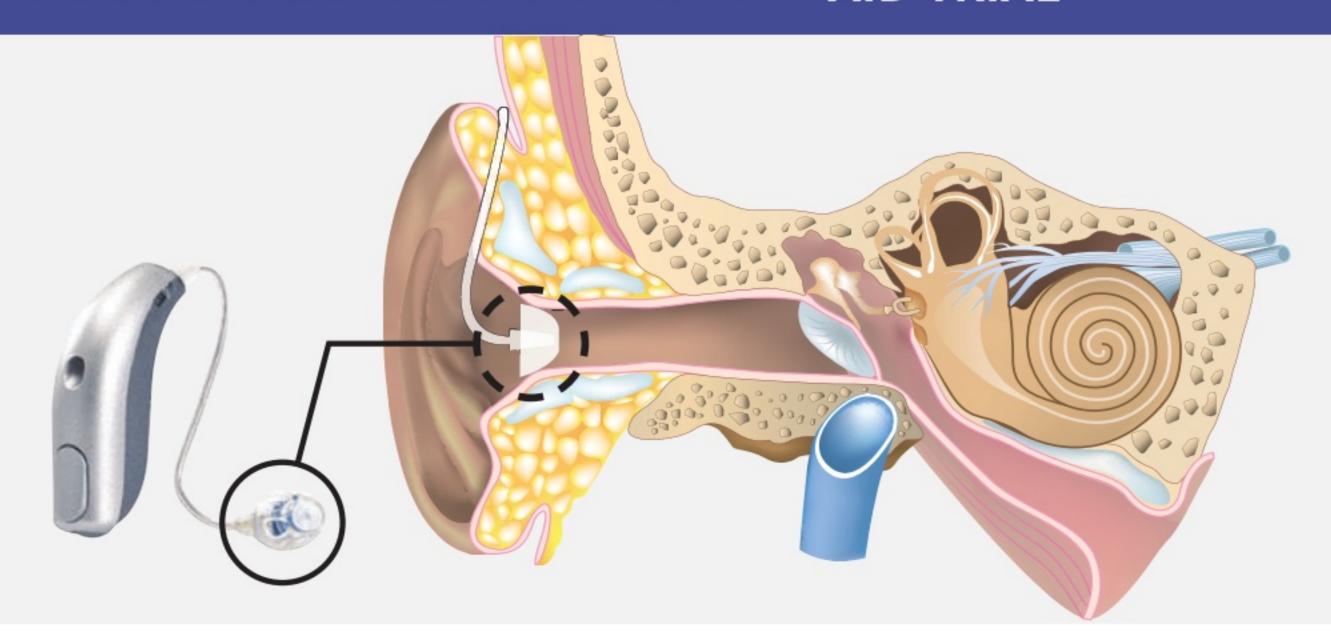


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